Quran e Kareem sab se afzal, azeem, moattabar, fazilat wali kitaab

1. **Hazrat Musa عليه السلام ka zamana :**

   Musa عليه السلام ki koam ne apse kitaab ka mutallaba kiya ke apke baad hamari rehnumayi karne ke liye, hum jisse ekhaam e elahi ko jaane , Allah ka hukm kya hai kisi masle ke mutallq, hum chahte hain ke hame ek kitaab de di jaye. Musa عليه السلام Kohetur pe tashreef le gaye aur Allah Taala se kittab mangi ke meri koam mangti hai, Rab ne farmaya, mai kitaab dene pe qadir hun, pehle apni koam se puch lo agar kitaab pe amal kiya to inaam hai aur agal amal na kiya to sakht azazb hai

   Musa عليه السلام apni koam ke taraf loate aur farmaya, ke rab kehta hai ke kitaab ka mutalba na karo, jitne ehkamat maine tumhe bata diye hain, tum chaho to usey tehreer kar lo, lekin rab ke janib se kitaab mat maango, isliye ke tum sarkash koam ho, aisa na ho ke mere baad tum kitaab par amal na kar sako aur tum par azaab ajaye jaise ke Allah ka wada hai, koam ne wada kiya, zid ki, hum nafarmani nahi karenge, ap kitaab layen. Musa عليه السلام Kohetur pe hazir hue, Allah se hum kalaam hue, ke ap kitaab ata kar dain, koam kitaab ke bina nahi manegi, Irshad hua, ke kitaab muqaddas hai, tum 30 din rozey rakho, "Sawmey Wisaal" ke rozey – ek khajur di gayi, sehri ke wakht is khajur ko chaat lain aur iftar ke wakht khajur ko sifr chaaten, pure mahine khajur ko khana nahi hai sirf chantna hai

   Musa عليه السلام ne 30 din ke rozey rakhe, jab rozey rakhne shru kiye to farishto ki khuch jamaat thi jo apke ird gird mandrati thi, tawaaf karti thi, apse kalaam karte the farishte, akhir din tha apne iftaar kiya, dil me khyal aya ki rozey ki wajah se mooh me ek boo paida ho gai hai, apne miswaq farmaya aur foran hi farishte hath gaye, apne wajah puchi Allah Taala se, farmaya, rozey ki boo Allah aur Farishto ko musq se zyada pasand hai, ab tum 10 rozey aur rakho. Musa عليه السلام ke 40 rozey purey hue, Kohetur pe gaye, puri ki puri Tawrait Sharif ek saath de di gayi, pattharo ke seelain / takhtiyan par likhi hui thi, wazan itna ke sifr Hazrat Musa عليه السلام aur dusre Hazrat Haroon عليه السلام utha patey the, hifz bhi sirf in hi dono ko tha, 1000 surten aur har surah me 1000 ayaten, 3 se 4 bail ki bail gaari banayi gayi thi jinpar isey rakh kar le jayi jati

Jab Musa عليه السلام aur Haroon عليه السلام ka wisaal ho gaya, koam ne jab dekha ke amal karna mushkil ho raha hai, koam ne isme tehreef karna shru kar di, ye karte karte puri ki puri Tawrait badal gayi aur aaj ye ek choti si kitaab ho kar reh gayi hai

2. **Sarkar bhi "Sawmey Wisaal"ke rozey rakhte they, kai kai mahine musalsal rozey se hote Sarkar ki zindagi ka mamul bhi wohi hota, sahaba ne arz kiya ke ijazat dain hum bhi "Sawmey Wisaal" ke rozey rakhain, Sarkar ne farmaya tum iski quwwat nahi rakhte, arz kiya, jab tak chahenge hum rakhenge phir choar dainge, kaha theek hai, jao, rakh lo. Sahaba ne rakhna shru kiya, teesre din Rasulallah ﷺ Masjid Nabawi tashreef la rahe hain dekha ek sahabi girey parey hain aur dusre sahaba unko pankha jhal rahe hain, irshad farmaya kya hua, Ya Rasulallah, gashi ayi behosh ho gaye, "Sawmey Wisaal" rozey se the, farmaya, uthao, masjid me le aao**
   Masjid pahonche, dekha adhi masjid khali pucha kya baat hai, Ya Rasulallah ﷺ rozey rakhne wale ashaab itne kamzor ho gaye hain, ke chal nahi pa rahe hain, gharo me namaz par rahe hain, farmaya, jo chal sakte hain sahara de kar lao, aur jo nahi chal sakte unhe kandho pe uthake lao, saare ashaab ko laya gaya, Sarkar ﷺ ne farmaya, sab ke rozey turwa do, mimbar par aatey, jalaal me farmaya, "aiyokum misli", tum me se mujhe jaisa kaun hai, mai raat apni rab ki bargah me guzarta hun, mera rab mujhe khialata hai mera rab mujhe pilata hai

3. **<u>Hazrat Dawood عليه السلام ka zamana:</u>**
   Apki koam ne mutalba kiya kitaab ka, kitaab dene ki shart Allah ki batayi koam ko, koam ne wada kiya, Dawood عليه السلام ne arz kiya, ke meri koam kitaab chahti hai, Allah ne farmaya, ke ap mere ghar ki ek tameel karo, naam "Baitul Muqaddas" rakha gaya. Dawood عليه السلام ko "Zabur" di gayi Baitul Muqaddas me, yahin ayaten nazil hotin, jab Allah se ekhaam lene hote to Baitul Muqaddas atey, namaz parte, roza rakhte, apko rozey ka hukm diya ek din roza rakho ek din khayo, puri zindagi apki isi tarah guzri ke ek din ap rozey se hote aur dusre din rozey se nahi, Zabur mili, koam me 2 hafiz the Hazrat Dawood عليه السلام aur Hazrat Sulaiman عليه السلام. Phir ap dono ke wisaal ke baad kaom ne Zabur ke sath wohi kiya jo Tawrait ke sath kiya.

4. **<u>Hazrat Eesa عليه السلام ka zamana :</u>**

Apne mutalba kiya, ai parwar digar, meri koam ke liye kitaab ata kar, irshad hua, Jerusalam ayo, saal bhar take rozey rakh kar aao, shaadi na karna, duniya se beniyaaz hokar aao, Jerusalem me aao jahan tumhari paidaish hui, "Baitul Kubbatus Sakhra" jis jagah ko aaj kaha jata hai, yahin apki wiladat hui. Puri zindagi apne kis tarah guzari, bartan tak apke paas nahi hota tha, khate the to haath me khana rakhke khate the, paani bhi haath ka pyala banakar peete the, ghar nahi banaya, shaadi nahi ki. Apko "Enjeel" ata ki gayi, Koan ne bhi iska ye haal kiya ke wo aaj 4 Anajeel ho gayi, asl Enjeel ka pata hi nahi ke kahan gayi.

Har Nabi ne apni koam ke liye kitaab maangi, Quran e Azeem afzal is liye hai ke Mustafa ﷺ ne Quran maanga nahi, 40 saal Nabiye Kareem khamosh hain, sirf Allah ki ibadat kar rahe hain, 40 saal baad rab farmata hai, ke ai mere habib mai tujhe kitaab dene wala hun, aur dene ke liye koi shart nahi lagayenge, bulayenge nahi, bulki tu jahan hoga kitaab wahan bhej denge.

5. **Har anbiya ne kitaab ka mutalba kiya tha, Rasulallah ﷺ ne manga nahi, Allah ne farmaya ke ai mere mehbub, mai apko kitaab dunga aur iski hifazat bhi mai khud hi karunga, ai mere mehbub mai iski aisi hifazat karunga ke bacche bacche ke seene me utar dunga**

   Aur habib kitaab hum de rahe hain, pichlo ne maanga tha, to hifazat unke zimme thi, tehreef karoge to azaab parega, apni koam se waada lo ke kitaab ki hifazat karenge, wada khilafi ki pichli koamao ne, par , ai mere mehbub tu itna azeez hai mujhe, kitaab mai khud de raha hun, to hifazat ka wada apki koam se nahi le raha hun, ai mere habib, mai kitaab nazil kar raha hun aur iski hifazat ka zimma bhi mera hai, aur yehi wajah hai ke jab mahafiz parwar digar e alam hai, to na zer badla gaya aur na hi zabar badla gaya, lehja bhi wohi aur andaaz bhi wohi hai
   Yahan kitaab se murad hai "Ehkaam e Shariyat"